

			Attorney's Docket No.: A-6682
⊠ Reg	gular (Utility)		Design Application
As a below named inve	entor, I hereby declare tha	nt:	
My residence, post offi	ice address and citizenshi	p are as stated below	next to my name.
and joint inventor (if	nal, first and sole inventor plural names are listed but at on the invention entitle	pelow) of the subject	s listed below) or an original, first matter which is claimed and for
METHOD AND AF		OWIDTH MANAGE VING SESSIONS	MENT ASSOCIATED WITH
the specification of who is attached hereto	ich: ☐ was file	d on:	
is attached hereto	as U.S.	Serial No.:	
	and was	s amended on	(if applicable)
			, ,
	I have reviewed and use the claims, as amended I		ents of the above-identified ferred to above.
I acknowledge the du application in accordan	ty to disclose informating with Title 37, Code of	on which is material Federal Regulations,	al to the examination of this Section 1.56(a).
foreign application(s) f	or patent or inventor's center for patent or inventor's	rtificate listed below	tes Code, Section 119, of any and have also identified below filing date before that of the
Prior Foreign/PCT A	pplication(s):		
no such application	(s) filed.	such application	on(s) identified as follows:
Country	Application Number	Date of Filing (day, month, year)	Priority Claimed Under 37 USC 119
			☐ Yes ☐ No
I hereby claim the bendelow:	efit under 35 U.S.C. 119((e) of any United Stat	tes provisional applications(s) listed
Prior Provisional App	olication(s):		
no such application	(s) filed.	such application	n(s) identified as follows:
Application Number		Date of Filing	
		(day, month, year)
l			l



I hereby claim the priority benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Section 1.56(a) which is material to the examination of this application and which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Prior U.S. Application(s):

such application(s) identified as follows:		
Filing Date nonth, day, year)	Status (Patented, Pending, Abandoned)	
1		

I hereby declare that: as to any claimed subject matter of this application which is common to my earlier United States or foreign application(s), if any, which I have identified above and claimed the benefit of priority thereof, I do not believe that the same was ever known or used in the United States before my invention thereof or patented or described in any printed publication in any country before my invention thereof or more than one year prior to the first of said earlier application(s), or in public use or on sale in the United States more than one year prior to the first of said earlier application(s), and that the said common subject matter has not been patented or made the subject of an inventor's certificate before the date of the first of said earlier U.S. application(s) in any country foreign to the United States on an application, filed by me or my legal representatives or assigns more than twelve months (six months if the present application is a Design patent application) prior to the first of said earlier U.S. application(s), if any, and that, as to any claimed subject matter of this application which is not common to said earlier application(s), if any, I do not know and do not believe that the same was ever known or used in the United States before my invention thereof or patented or described in any printed publication in any country before my invention thereof or more than one year prior to the date of this application, or in public use or on sale in the United States more than one year prior to the date of this application, and that said subject matter has not been patented or made the subject of an inventor's certificate in any country foreign to the United States on an application filed by me or my legal representatives or assigns more than twelve months (six months if the present application is a Design patent application) prior to the date of this application.

I HEREBY APPOINT THE FOLLOWING AS MY ATTORNEY(S) OR AGENT(S) WITH FULL				
POWER OF SUBSTITUTION TO PROSECUTE THIS APPLICATION AND TRANSACT ALL				
BUSINESS IN THE PATENT AND TRADEMARK OFFICE CONNECTED THEREWITH:				
NAME(S)	REG. NO.(S)	ASSOCIATE POWER OF ATTORNEY ATTACHED		
Kenneth M. Mass'aroni	33,015	☐ Yes ⊠ No		
Kelly A. Gardner	35,147	☐ Yes ⊠ No		
Hubert J. Barnhardt III	36,739	☐ Yes ⊠ No		
John Eric West	46,279	☐ Yes ⊠ No		
Shelley L. Couturier	P-47,503	☐ Yes 🛛 No		



Scientific-Atlanta, Inc. Intellectual Property Dept. MS 4.3.518 5030 Sugarloaf Parkway Lawrenceville, GA 30044 Direct Telephone Calls to: (770) 236-2352

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of first or sole inventor JAMES A. BISHER, JR.					
Inventor's signature	Janes 4	Rile.	Date	1/18/01	
Residence	LAWRENCEVILLE			DRGIA	
	City		State or For	reign Country	
Citizenship UNI	TED STATES OF AN	MERICA	·		
Post Office Address	1265 RIDGE VIST	A COURT Street Address			
LAWREN		GA		30043	
City	St	ate or Country		Zip Code	

Full name of second named joint inventor NEIL B. BUCHEN			
Inventor's signature	Will B. Buchy	Date 1/18/1	
Residence	SUGAR HILL	GEORGIA	
	City	State or Foreign Country	
Citizenship UNITED STATES OF AMERICA Country			
Post Office Address	5497 BLUE CEDAR DRIVE Street Address		
SUGAR HILL	GA	30518	
City	State or Country	Zip Code	